

# A.I.TH. : DEGREE PROGRAMME Registration Form (I year and Lateral Entry)



Form No. DEG/20 - /

UPSEE Application Number : 

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UPSEE Roll Number : 

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Rank : 

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Class : I / II B. Tech.      Branch :      Semester :

1.	Name (in BLOCK Letters)	:															
2.	Date of Birth	:															
3.	e-mail Id	:															
4.	Aadhar No. of Student	:															
5.	Father's Name & Aadhar No.	:															
6.	Mother's Name & Aadhar No.	:															
7.	Mobile Nos.	:	Father:	Student:													
8.	% marks of qualifying semester	:	Physics	Chemistry	Math/Biology	Diploma/B.Sc.	Aggregate										
			<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table>			<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table>			<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table>			<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table>			<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table>		
9.	Address	:	District : State : Pincode :														
10.	Category (GEN/OBC/SC/ST)	:				Minority (Yes/No) :											
11.	Gender (Male/Female/Trans)	:															
12.	Whether Handicapped (Please Tick) If yes, please specify type of disability	:	No	Type of Disability		Percentage of Disability											
			Yes														

13. Details of Current Semester Subjects opted by the student :

Theory			Practical		
Sl.	Subject Code	Subject Name	Sl.	Subject Code	Subject Name
1.			1.		
2.			2.		
3.			3.		
4.			4.		
5.			5.		
6.			6.		

### Declaration & Undertaking by the student

I.....declare that the above information is correct & undertake to complete the required attendance & complete term work prescribed for the subjects being registered by me as above. I will abide by all the rules and regulations of study and examination as prescribed by the institute and the University.

Signature of the student

### For Admission Committee only

It has been verified by the admission committee that, the details were correct and fulfil all the requirements of admission; therefore, recommended for admission in the branch .....

Date :

Incharge Approval

Note : Please attach duly signed printout of antiragging undertaking affidavit generated on line.

### Office use only

Challan No. : \_\_\_\_\_ DD No. : \_\_\_\_\_ Bank Name & Branch : \_\_\_\_\_  
Date : \_\_\_\_\_ DD Date : \_\_\_\_\_ Amount : \_\_\_\_\_