

डा० अम्बेडकर इंस्टीट्यूट आफ  
टेक्नोलॉजी फार हैण्डिकैप्ड, उ०प्र०  
अवधपुरी, कानपुर - 208 024

(उ०प्र० सरकार द्वारा 1997 में स्थापित स्वशासी संस्थान  
एवं यू.जी.सी. अधिनियम 1956 की धारा 2(f) के अन्तर्गत मान्यता प्राप्त)

फोन : (का) 0512-2583221, 2581111

ई-मेल : aith@aith.ac.in  
director@aith.ac.in

वेबसाइट : www.aith.ac.in



**Dr. Ambedkar Institute of  
Technology for Handicapped, U.P.**  
Awadhपुरी, Kanpur - 208 024

(Autonomous Institute Established in 1997 by U.P. Govt.  
& Recognised Under Section 2(f) of the UGC Act, 1956)

Phone : (O) 0512-2583221, 2581111

E-mail : aith@aith.ac.in  
director@aith.ac.in

Website : www.aith.ac.in

## Invitation for Guest Faculty Positions in various Departments

### **IMPORTANT INSTRUCTIONS**

1. Applications are invited for guest faculties of B.Tech. & Diploma Program in Computer Science & Engineering, Information technology, Electronics Engineering, Chemical Engineering, Biotechnology, Electrical Engineering, Mechanical Engineering, Applied Science & Humanities [Physics/Mathematics/Human Value English (Professional Communication) / Management] & Architecture Diploma Program as per the following schedule.

### **Schedule**

Reporting Date and Time	Program	Department/Branch/Discipline
10-08-2020 (9.30AM)	B.Tech/ Diploma	Computer Science & Engineering (Diploma & B.Tech Programme both), Information technology (B.Tech Programme Only)
11-08-2020 (9.30AM)	B.Tech	Electrical Engineering, Electronics Engineering, Mechanical Engineering (B.Tech Programme Only)
13-08-2020 (9.30AM)	B.Tech	Biotechnology, Chemical Engineering (B.Tech Programme Only)
14-08-2020 (9.30AM)	B.Tech/ Diploma	Physics, Management, Human Value (B.Tech Programme Only), Mathematics, English (Diploma & B.Tech Programme both) & Architecture (Diploma Only)

2. The selection of candidates will be made on the basis of their performance in academic records, presentation and screening.
3. Demand Draft of Rs. 500/- in favour of "Director, Dr. Ambedkar Institute of Technology for Handicapped U.P., Kanpur, payable at Kanpur" shall be submitted on or before screening.
4. It is desirable to send advance copy of application form in prescribe format along with copies of all self-attested testimonials latest by **06.08.2020** and also submit **Google form**.

**Link: <https://forms.gle/TreAdb2RqxT8Mw3b8>**

5. Candidate has to bring the following at the time of reporting/joining:
  - a. One sets of self-attested copies of documents.
  - b. Original documents for verification purpose.
  - c. Two passport size photographs.
  - d. Filled application form on prescribed format.

6. The reservation policy will be followed as per norms of U.P. Govt.
7. The essential qualifications for Engineering Degree / Diploma streams as well as for Applied Science & Humanities will be as per A.I.C.T.E., New Delhi norms,
8. All candidates may have to give presentation (online/offline) to assess the subject knowledge and teaching skills.
9. All candidates must prepared Power Point Presentation of 10 min.
10. No Claim by any applicant shall be admissible arising out of change in number of post (s). The Institute reserves its right to increase, decrease, withdraw or change the number of posts as per requirements of the Institute.
11. In case of any query please contact at the Helpline Number: 0512-2583221, 8005495164.
12. Interested retired faculty members may also send their resume to Director, Dr. Ambedkar Institute of technology for Handicapped for contract appointment.
13. No TA/DA will be paid for appearing in screening.

**Asst. Registrar  
AITH Kanpur**

## Marking scheme for the selection of the Guest Faculty

Minimum Academic & other Qualifications are as per AICTE/UGC regulations. The following breakup of marks/score will be adopted for selection of the guest faculty.

### For Engineering Streams:

Minimum Academic & other Qualifications are as per AICTE/UGC regulations-

#### **(A) Academic Record & Research Programme (maximum Marks -50)**

to be awarded in following manner.

- (i) High School or Equivalent - **Maximum 5 Marks** to be distributed as per following manner-
  - (a) Below 60 % or **IIndDivision** - 1Mark
  - (b) Between 60 % but < 75 % or **IstDivision** - 3Mark
  - (c) 75% and above (**Honors**) - **5 Marks (FullMarks)**
- (ii) Intermediate or Equivalent – **Maximum 5 Marks** as per following
  - (a) Below 60 % or **IIndDivision** - 1Mark
  - (b) Between 60 % but < 75 % or **IstDivision** - 3Marks
  - (c) 75% and above (**Honors**) - **5 Marks (FullMarks)**
- (iii) UG (B.E./ B.Tech. or Equivalent) - **Maximum 15 Marks** as per following
  - (a) Below 60 % or **IIndDivision** - 5Mark
  - (b) Between 60 % but < 75 % or **IstDivision** - 10Marks
  - (c) 75 % & above (**Honors**) - 15 Marks (**FullMarks**)
- (iv) P.G. (M.E./M.Tech./ M.S\* or Equivalent) – **Maximum 15 Marks** to be awarded as per following manner.
  - (a) Below 60 % or **IIndDivision** - 5Marks
  - (b) Between 60 % but < 75 % (**Ist Division**) - 10Marks
  - (c) 75% and Above (**Honors**) - 15 Marks (**FullMarks**)

**\*As per AICTE Norms**
- (iv) Ph.D. submitted/awarded – **Maximum 5 Marks** to be awarded
  - (a) Thesis Submitted - 3Marks
  - (b) Thesis Awarded - **5 Marks (FullMarks)**
- (vi) Teaching Experience – **Maximum 2 Marks** as per following to be awarded-  
**1 Marks** per year of teaching Experience subject to **maximum 2 marks**.
- (vii) Research Publications - **Maximum 3 marks** as per following to be awarded  
**2 Marks** for each paper published in peer journals or **1 mark** per conference subject to maximum of **3 marks**.

#### **(B) Assessment of Domain Knowledge & Teaching Skills (Maximum Marks– 30)**

There shall be a presentation for the Domain **Knowledge of Subject Area/ Specialization (20 marks) & Teaching Skills (10 marks) respectively**. The candidates shall be assessed by the experts and the marks shall be awarded by the experts.

**(C) Screening Performance (20 Marks)** — The candidates shall be assessed by the experts and the marks shall be awarded by the experts.

The Final selection of the candidates, nevertheless, shall be based on their combined performance assessed on the basis of **section A (50 Marks), section B (30 Marks) & section C (20 Marks)** as described above.

**For Applied Science & Humanities:**

**(A) Academic Record & Research Programme (Maximum Marks – 50) to be awarded in following manner:**

- (i) High School or Equivalent - Maximum 5 Marks to be distributed as per following manner-
  - (a) Below 60 % or IInd Division - 1Mark
  - (b) Between 60 % but <75 % or Ist Division - 3Mark
  - (c) 75% and above (Honors) - **5 Marks (Full Marks)**
  
- (ii) Intermediate or Equivalent – Maximum 5 Marks as per following
  - (a) Below 60 % or IInd Division - 1Mark
  - (b) Between 60 % but < 75 % or Ist Division - 3Marks
  - (c) 75% and above (Honors) - **5 Marks (Full Marks)**
  
- (iii) UG (B.A / B.Sc or Equivalent)- Maximum 15 Marks as per following
  - (a) Below 60 % or IInd Division - 5Mark
  - (b) Between 60 % but < 75 % or Ist Division - 10Marks
  - (c) 75 % & above(Honors) - **15 Marks (Full Marks)**
  
- (iv) P.G. (M.A/M.Sc. or Equivalent) – Maximum 15 Marks to be awarded as per following manner
  - (a) Below 60 % or IInd Division - 5Mark
  - (b) Between 60 % but < 75 % or Ist Division - 10Marks
  - (c) 75 % & above(Honors) - **15 Marks (Full Marks)**
  
- (v) Ph.D. submitted/awarded – **Maximum 5 Marks** to be awarded
  - (c) Thesis Submitted - 3Marks
  - (d) Thesis Awarded - **5 Marks (Full Marks)**
  
- (vi) Teaching Experience – **Maximum 2 Marks** as per following to be awarded-  
**1 Marks** per year of teaching Experience subject to **maximum 2 marks**.
  
- (vii) Research Publications -**Maximum 3 marks** as per following to be awarded  
**2 Marks** for each paper published in peer journals **or 1 mark** per conference subject to maximum of **3marks**.

**(B) Assessment of Domain Knowledge & Teaching Skills (Maximum Marks– 30)**

There shall be a presentation for the **Domain Knowledge of Subject Area/ Specialization (20 marks) & Teaching Skills (10 marks)** respectively. The candidates shall be assessed by the experts and the marks shall be awarded by the experts.

**(C) Interview Performance (20 Marks)** — The candidates shall be screened by the Experts and the marks shall be awarded by the experts.

The Final selection of the candidates, nevertheless, shall be based on their combined performance assessed on the basis of **section A (50 Marks), section B (30 Marks) & section C (20 Marks)** as described above.

\*Conversion formula for CGPA/CPI to percentage of marks in case CGPA/CPI is awarded on 10 point scale.

Percentage of Marks=(CGPA/CPI-0.75)x100

For Example:

If CGPA is 6.75 on 10 point scale than % of marks = (6.75-0.75) x 100 = 60 %

**Asst. Registrar  
A I T H K a n p u r**



**Dr. Ambedkar Institute of Technology for Handicapped U.P.**  
**Uttar Pradesh, Kanpur**

**Guest Faculty Recruitment Application Form**

**General Information**

**Post Appliedfor: Guest Faculty**

**Deaprtment :** .....

**Applicant Name:** .....

**Father's Name :** .....

**Age :** .....

**Date Of Birth :** .....

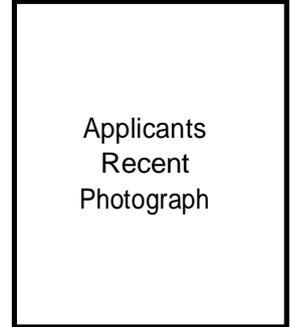
**Gender :** .....

**Marital Status :** .....

**Category :** .....

**Nationality :** .....

**Physically Handicapped ? : YES /NO**



**Communication Detail**

**MobileNo. :** ..... **E-mail :** .....

**CommunicationAddress:** .....

.....  
.....

**Education / Professional Qualification Detail**

**Ph.DThesis :** .....

**NET / GATE Qualified ? :** .....

**Awards and Recorgnitions :** .....



**Referees Details:**

	<b>Referee 1</b>	<b>Referee 2</b>	<b>Referee 3</b>
<b>Name</b>			
<b>Designation</b>			
<b>E-mail</b>			
<b>Phone No.</b>			
<b>Fax</b>			
<b>Address</b>			

**Declaration**

Any criminal case/disciplinary action/vigilance enquiry : .....

**Declaration :** I hereby declare that the entries made in the form are true to the best of my knowledge and belief and if found incorrect/wrong later, I shall be liable to lose my employment at whatever stage it is found.

Date : .....

Place : .....

**Signature of Applicant**

**Enclosures:**