



डॉ. अंबेडकर इंस्टीट्यूट ऑफ टेक्नोलॉजी फॉर दिव्यांगजन यू.पी.  
**Dr. Ambedkar Institute of Technology for Divyangjan U.P.**  
(An institution established by the Government of Uttar Pradesh)  
Awadhपुरी, Kanpur – 208 024 | Website : [www.aitd.ac.in](http://www.aitd.ac.in) | Phone : 0512 – 2583221

**Invitation for Guest Faculty in various Departments, Project Assistant (ABVRC) and Sign Language Interpreter**

**IMPORTANT INSTRUCTIONS**

1. Applications are invited for guest faculties for B.Tech. Program in Computer Science & Engineering, CSE (AI & ML), Information Technology, Electronics Engineering, Chemical Engineering, Biotechnology, Electrical Engineering, Mechanical Engineering, Applied Science & Humanities (Physics / Mathematics / Human Values and Professional Ethics / Humanities / Sports, Yoga, NSS / English (Professional Communication), Architecture / MOM&SP Diploma Program and Project Assistant at Atal Bihari Vajpayee Research Center (ABVRC). The schedule for interview is as following:

**Schedule**

Reporting Date and Time	Program	Department/Branch/Discipline
08-07-2026 (9.30AM)	B.Tech/ Diploma	Computer Science & Engineering ( <b>Diploma &amp; B.Tech Programme both</b> ), Computer Science & Engineering (AI & ML) and Information Technology, Mechanical Engineering, Physics ( <b>B.Tech Programme Only</b> ).
09-07-2026 (9.30AM)	B.Tech	Electrical Engineering, Electronics Engineering, Biotechnology, Chemical Engineering ( <b>B.Tech Programme Only</b> ) and Project Assistant (ABVRC).
10-07-2026 (9.30AM)	B.Tech/ Diploma	Human Values and Professional Ethics, Humanities, Science, Sports & Yoga ( <b>B.Tech. Programme Only</b> ), Mathematics, English ( <b>B.Tech/Diploma Programme</b> ), Architecture, Stenography and Sign language Interpreter ( <b>Diploma Programme only</b> ).

2. The selection of candidates will be made on the basis of their performance in academic records, written/presentation and screening.
3. Demand Draft of Rs. 1000/- in favour of "Director, Dr. Ambedkar Institute of Technology for Divyangjan U.P., Kanpur", payable at Kanpur" shall be submitted on or before screening.
4. It is desirable to send advance copy of application form in prescribe format along with copies of all self-attested testimonials and also submit information through Google form latest by **05.07.2026**.

Google form Link : <https://forms.gle/uoGUije7nDAo6GDm7>

**Candidate has to bring the following at the time of reporting/joining:**

- a. One set of self-attested copies of documents.
  - b. Original documents for verification purpose.
  - c. Two passport size photographs.
  - d. Filled application form on prescribed format.
5. The reservation policy will be followed as per norms of U.P. Govt.
  6. The essential qualifications for Engineering Degree / Diploma streams as well as for Applied Science & Humanities will be as per A.I.C.T.E./UGC norms.
  7. All candidates may have to give presentation (offline) to assess the subject knowledge and teaching skills.
  8. In case of any query please contact at the Helpline Number: 0512-2583221, 9450359266, 8005494582 and director@aith.ac.in.
  9. Interested retired faculty members may also send their resume to Director, Dr. Ambedkar Institute of technology for Divyangjan UP, Kanpur for contract appointment.
  10. No TA/DA will be paid for appearing in interview.

**-sd-**

**(Dheeraj Kumar Pandey)**  
Assistant Registrar  
AITD, Kanpur



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**Marking scheme for the selection of the Guest Faculty**

Minimum Academic & other Qualifications are as per AICTE/UGC regulations. The following breakup of marks/score will be adopted for selection of the guest faculty.

**FOR ENGINEERING STREAMS:**

Minimum Academic & other Qualifications are as per AICTE/UGC regulations-

- A) **Academic Record & Research Programme (maximum Marks -50)** to be awarded in following manner.
- (i) **High School or Equivalent - Maximum 5 Marks** to be distributed as per following manner-
- |                                            |                       |
|--------------------------------------------|-----------------------|
| a) Below 60 % or IInd Division             | - 1 Mark              |
| b) Between 60 % but < 75 % or Ist Division | - 3 Mark              |
| c) 75% and above (Honors)                  | - 5 Mark (Full Marks) |
- (ii) **Intermediate or Equivalent - Maximum 5 Marks** to be distributed as per following manner-
- |                                            |                       |
|--------------------------------------------|-----------------------|
| a) Below 60 % or IInd Division             | - 1 Mark              |
| b) Between 60 % but < 75 % or Ist Division | - 3 Mark              |
| c) 75% and above (Honors)                  | - 5 Mark (Full Marks) |
- (iii) **UG (B.E./ B.Tech. or Equivalent)- Maximum 15 Marks** to be distributed as per following manner-
- |                                            |                        |
|--------------------------------------------|------------------------|
| a) Below 60 % or IInd Division             | - 5 Mark               |
| b) Between 60 % but < 75 % or Ist Division | - 10 Mark              |
| c) 75% and above (Honors)                  | - 15 Mark (Full Marks) |
- (iv) **P.G. (M.E./M.Tech./ M.S\* or Equivalent) - Maximum 5 Marks** to be distributed as per following manner-
- |                                            |                        |
|--------------------------------------------|------------------------|
| a) Below 60 % or IInd Division             | - 5 Mark               |
| b) Between 60 % but < 75 % or Ist Division | - 10 Mark              |
| c) 75% and above (Honors)                  | - 15 Mark (Full Marks) |
- (v) **Ph.D. submitted/awarded – Maximum 5 Marks** to be awarded.
- |                     |                       |
|---------------------|-----------------------|
| a) Thesis Submitted | - 3 Mark              |
| b) Thesis Awarded   | - 5 Mark (Full Marks) |
- (vi) **Teaching Experience – Maximum 2 Marks** as per following to be awarded-
- 1 Marks per year of teaching Experience subject to maximum 2 marks.
- (vii) **Research Publications -Maximum 3 marks** as per following to be awarded-
- 2 Marks for each paper published in peer journals or 1 mark per conference subject to maximum of 3 marks.

**B) Assessment of Domain Knowledge & Teaching Skills (Maximum Marks– 30)**

There shall be a written test for the Domain Knowledge of Subject Area/ Specialization (20 marks) & Teaching Skills (10 marks) respectively. The Question paper will be based on syllabus of GATE examination in engineering and technology discipline and teaching skills assessment will be based on Reasoning/Aptitude/Teaching Methodology.

- C) Interview Performance (20 Marks)** — The candidates shall be interviewed by the Experts and the marks shall be awarded by the experts for a maximum 20 marks only.

The Final selection of the candidates, nevertheless, shall be based on their combined performance assessed on the basis of **Section A (50 Marks)**, **Section B (30 Marks)** & **Section C (20 Marks)** as described above.

**For Applied Science & Humanities:**

Minimum Academic & other Qualifications are as per AICTE/UGC regulations-

- A) Academic Record & Research Programme (maximum Marks -50)** to be awarded in following manner.

- (i) High School or Equivalent - Maximum 5 Marks** to be distributed as per following manner-

- a) Below 60 % or IInd Division - **1 Mark**
- b) Between 60 % but < 75 % or Ist Division - **3 Mark**
- c) 75% and above (Honors) - **5 Mark (Full Marks)**

- (ii) Intermediate or Equivalent - Maximum 5 Marks** to be distributed as per following manner-

- a) Below 60 % or IInd Division - **1 Mark**
- b) Between 60 % but < 75 % or Ist Division - **3 Mark**
- c) 75% and above (Honors) - **5 Mark (Full Marks)**

- (iii) UG (B.A / B.Sc. or Equivalent) - Maximum 15 Marks** to be distributed as per following manner-

- a) Below 60 % or IInd Division - **5 Mark**
- b) Between 60 % but < 75 % or Ist Division - **10 Mark**
- c) 75% and above (Honors) - **15 Mark (Full Marks)**

- (iv) P.G. (M.A/M.Sc. or Equivalent) - Maximum 5 Marks** to be distributed as per following manner-

- a) Below 60 % or IInd Division - **5 Mark**
- b) Between 60 % but < 75 % or Ist Division - **10 Mark**
- c) 75% and above (Honors) - **15 Mark (Full Marks)**

- (v) Ph.D. submitted/awarded – Maximum 5 Marks** to be awarded.

- a) Thesis Submitted - **3 Mark**
- b) Thesis Awarded - **5 Mark (Full Marks)**

- (vi) Teaching Experience – Maximum 2 Marks** as per following to be awarded-  
**1 Marks** per year of teaching Experience subject to maximum **2 marks**.

- (vii) Research Publications -Maximum 3 marks** as per following to be awarded-  
**2 Marks** for each paper published in peer journals or **1 mark** per conference subject to maximum of **3 marks**.

**B) Assessment of Domain Knowledge & Teaching Skills (Maximum Marks– 30)**

There shall be a written test for the Domain Knowledge of Subject Area/ Specialization (20 marks) & Teaching Skills (10 marks) respectively. The Question paper will be based on syllabus of CSIR-UGC, NET examination in Applied Science & Humanities discipline and teaching skills assessment will be based on Reasoning/Aptitude/Teaching Methodology.

**C) Interview Performance (20 Marks)**

The candidates shall be interviewed by the Experts and the marks shall be awarded by the experts for a maximum 20 marks only.

The Final selection of the candidates, nevertheless, shall be based on their combined performance assessed on the basis of **section A (50 Marks)**, **section B (30 Marks)** & **section C (20 Marks)** as described above.

**FOR PROJECT ASSISTANT POST (ABVRC):**

Applications are invited for temporary position to work for "Atal Bihari Vajpayee Research Centre (ABVRC)" funded under Deen Dayal Upadhyay Quality Improvement Scheme (DDUQIP) of AKTU, Lucknow to develop prototypes / supporting equipment's / projects for Divyang and for development of centre of excellence in commercial testing.

**Number of Position : 02**

**Compensation**

Max. 30,000/- per month.

<b><u>Essential Qualification</u></b>	<b><u>Desirables</u></b>	<b><u>Duration of Appointment</u></b>
<b><u>Project Assistant for AI&amp;ML Lab</u></b> <ul style="list-style-type: none"> <li>B. Tech (Engg. Stream)</li> </ul>	<ul style="list-style-type: none"> <li>It is essential to have some hands-on experience of designing and development of product / equipment/ projects / prototypes/ software preferably related to handicapped/ Divyang.</li> </ul>	<ul style="list-style-type: none"> <li>The appointment for the above posts initially will be for 1 Year, which will be extended based on performance of the candidate. The contract can be terminated at any time without any prior notice.</li> </ul>
<b><u>Project Assistant for Training &amp; Testing Lab</u></b> <ul style="list-style-type: none"> <li>M.Sc. (Chemistry/ Industrial Chemistry/ Biochemistry/ Biological Science) with 1 year's relevant experience.</li> </ul>	<ul style="list-style-type: none"> <li>Having hands-on experience handling chemical sciences equipment's for industrial testing like HPLC, FTIR, Plate reader for Industrial testing etc.</li> </ul>	

**FOR SIGN LANGUAGE INTERPRETER (ISL):**

**Number of Position : 02**

**Compensation**

Max Rs. 27,000/- per month

**Qualifications**

ISL diploma holder for helping deaf students to understand what is being said in a variety of situations/classes. He/ She must understand the subject matter of discourse so he or she can accurately translate what is being spoken into sign language with Science / Engineering Scheme will be preferred.

-sd-

**Assistant Registrar  
AITD, Kanpur**

\*Conversion formula for CGPA/CPI to percentage of marks in case CGPA/CPI is awarded on 10 point scale.

Percentage of Marks = (CGPA/CPI-0.75)x100

For Example: If CGPA is 6.75 on 10 point scale than % of marks = (6.75-0.75) x 100 = 60 %



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### Application Form for Guest Faculty Recruitment

#### Apply for posts Information

Name of the Department :

Post applied for :

#### GENERAL INFORMATION AND ACADEMIC BACKGROUND

Applicant Name	:		Paste Your Photo	
First Name		Middle Name		Last Name
Father's Name	:			
Date of Birth	:	DD/MM/YYYY		
Gender	:			
Category	:			
Religion	:			
Marital Status	:			
Nationality	:			
Correspondence Address with City, State	:			
			Pincode	
Permanent Address with City, State	:			
			Pincode	

<b>Are you Physically Handicapped?</b>	:	Yes / No	<b>Handicapped Type :</b>	
<b>Email</b>	:			
<b>Mobile No.</b>	:		<b>Alternate Mobile No. :</b>	
<b>Aadhar Number</b>	:		<b>Pancard :</b>	
<b>Name of the Present Employer (If Any)</b>	:			
<b>Current Designation</b>	:			
<b>Basic Pay and Scale(Including Grade Pay , Where Applicable)</b>	:			

### ACADEMIC QUALIFICATION

<b>Examination</b>	<b>Name of the School/Institute</b>	<b>Name of the Board/University</b>	<b>Month &amp; Year of Passing</b>	<b>Division/ % of Marked Obtained</b>	<b>Subjects</b>
<b>High school</b>					
<b>Intermediate</b>					
<b>Graduation</b> (B.TECH/BE/B.S)					
<b>Post-Graduation</b> (M.TECH/ME/M.S)					
<b>Doctorate of Philosophy</b>					
<b>If Any</b>					

### OTHER QUALIFICATION

<b>Ph.D Thesis</b>	:	
<b>NET / GATE Qualified</b>	:	
<b>Awards and Recognitions</b>	:	

**EXPERIENCE**

<b>Present Position</b>	:	
<b>Expected Salary</b>	:	
<b>Specialization Area</b>	:	

**TEACHING EXPERIENCE**

Year : (            )

Month : (            )

**DETAILS OF EMPLOYMENT**

<b>Sr.No.</b>	<b>Designation</b>	<b>Joining Date</b>	<b>Leaving Date</b>	<b>Total Pay/ Scale of</b>	<b>Name and address of Employer</b>	<b>Document</b>

**POST/S HELD WITH PRESENT EMPLOYER**

<b>No. of papers published in peer journal</b>	:	
<b>No. of papers published in conference</b>	:	
<b>Current Area of Research</b>	:	

**REFEREES DETAILS:**

	<b>Referee 1</b>	<b>Referee 2</b>	<b>Referee 3</b>
<b>Name</b>			
<b>Designation</b>			
<b>E-mail</b>			
<b>Phone No.</b>			
<b>Fax</b>			
<b>Address</b>			

**Any criminal case/disciplinary action/vigilance enquiry** :.....

**Declaration**

I hereby declare that the entries made in the form are true to the best of my knowledge and belief and if found incorrect/wrong later. I shall be the liable to lose my employment at whatever stage it is found.

**Date :** ...../...../.....

**Place:** .....

**Signature of Applicant**

**List of Enclosures:**

1. ....

4. ....

7. ....

2. ....

5. ....

8. ....

3. ....

6. ....

9. ....